ONE OF OUR OWN

How Mrs. Leslie Considers the American as a Companion

HOSPITALITY SOUTH AND WEST

The Gentleman of Boston-The New Yorker-The Western Man-The Southerner-Charms of Each.



that it is with a modest thrill of self approval that I mention having just traversed many thousands of miles and seen almost every variety of scenery, all without once having deprived myself of the protection of Uncle Samuel's stars and

Of course I did not venture into Chili. That goes without saying!

But as this is not the first time by several that I have traversed the length and breadth of "my own, my native," and as on former occasions I have "done" all the peaks and pikes, the big trees, high mountains and deep valleys, the boiling springs and icy canyons, the Indians and the prairie dogs, the sage plains and foolish climbs, the Mormons, here seven women had one husband; and the convents, where seventy women have no husband at all; the Chinese quarter of 'Frisco, and the palace homes that most inconsistent of cities whither one must carry one's entire wardrobe, including diaphanous tex-tures for sultry mornings and sealskin coats for the afternoons of the same days; as I have, in fact, seen all that is to be seen of nature's handiwork in the best known portions of the states, I rather devoted myself upon this excursion to those human features of the scenery, which, like the mountains and the valleys, have a general resemblance to each other and yet vary each from each in some subtle yet essential man-

"One star differeth from another star in glory," and yet stars have a decided family recemblance to each other; nobody would ever mistake a star for a hon or an eagle, for instance, and in most cases nobody would mistake an American for a Briton or a Teuton for a Frenchman. So, although all men are 'bipeds without feathers" according to he cynical old philosopher, one man iffereth from another man in glory, if tlory it is, and if, according to Mr. Pope, the "noblest study of mankind is nan," it is not impossible that the dear-at "study of" womankind lies in the

We have a big country, as we are ather found of pointing out, especially to scople who dwell upon a certain small sland at the west of Europe, and one consequence of this extent of territory that we have fellow citizens differing is much from ourselves in type as a lootchman differs from an Italian.

Now in a journey from New York to California one is in the way of meeting ""selected assortment" of all these difering types, and I did so, especially as on party, representing a press associa-Minities everywhere that a newspaper printed or read, and I am safe to say hat no cluster of five houses is to be ound from Maine to California, or from Florida to Vancouver's, where the news of the world is not read and commented on with intelligent interest.

Of course persons who spend their ives in one absorbing pursuit are not roing to quite throw saids its habits wen when on an outing for rest and secreation, and I noticed with an indulrent smile that a good many of us almost involuntarily "interviewed" some of the others and made mental if not senciled notes for future use. Among the rest a very bright and talented man lalking upon this subject of our cosmopolitan citizenship asked me, "Now which do you really prefer-the eastern, restern or southern men?"

I laughed and told him that I was not young to help him out in his next "per-ional." But the question set me think-ing and I looked about me a little, not mly at our own party, but at those who One of ourselves was, as I should sup-

pose, a typical Boston man, and of source all New Englanders are well conent to be called Bostonians. This genleman was slender and spare of figure. with clear cut features, intelligent, threwd and cautious eyes, often hardming into severity; a thin lipped, pas-ionless mouth and a pallid complexion. His manner was cold and somewhat reerved, but perfectly courteous and self perrained. He reminded one a little of Eamlet, who was not to be lightly poved by man, "nay, nor woman either," Uthough some Horatio or Horatia might

Just at first the Latin blood, which cidedly predominates over that of lew England in my veins, was a little hilled by this gentleman's cold and eculative manner of regarding me; I it somewhat as if I were a missionary nd he a Timbuctoo-ian considering which portion of my anatomy would make the best "dainty dish to set before he king." But as time went on I found hat so far from intending to dissect and levour me, my fostonian was most be ontermost fring of my belongings. pologizing with gravity and sincerity because in lowering a blind his hand had grased my arm. I feel quite sure that Sir Philip Sydney was a Bostonian by "intention," if not in fact. On the ole, I was very much pleased with this pronounced type of the gentleman of New England, and in all seriousness felt very cure that in any one of those accidents by fire or flood or other re-markable distress, when women are ocasionally thrown upon the honorable stection of man, one could not be nent than at the hands of a Bostonies.

And yet—and yet—one wonders a lit-tie how he would go to work to disclose a tender passion or to rave against a rival. One might as easily imagine a company of hig leicles having a joily

party over a good fire, and drinking each 's health in steaming rum punch.

miliar type of man, and yet I studied it with a fresh interest as contrasted with

The New Yorker carries in face and form and speech and action the fact that he lives in a very big city, and that competition, while it is the soul of trade, is very apt to be the death of the trader. whether his trade lies in brains or cotton. The New Yorker, if anything, is alert; he feels that it is his duty and his cessity to "catch on" to every new idea, every new promise or development, every new "chance" before the next man "gets there." One may be excused for describing him by slang, for he uses a great deal of it—those terse and pun-gent expressions which men invent to convey an idea not to be communicated by Johnsonian English. Parallel to this habit of slang is the New Yorker's love of abbreviation and minimization; he speaks of the Sevated road as the "L," of the Atlantic ocean as "the pond," of his country as "U. S.," of millions of dollars as "spot cash," of the electric telegraph as "the wire," and so on ad

In brief, his habitual hurry leads him to discover the briefest form in which to convey his ideas, and his habitual irreverence and self confidence lead him to speak lightly and, as it were, in a putronizing spirit of the biggest things in nature or humanity which he may chance to encounter. This habit of mind extends to the New Yorker's social manner and attitude. He is impatient of prosiness; he is incredulous of sentiment; he never forgets the practical side of his lovemaking or his attentions. One New York man boldly avowed that he only gave his seat in the L car to a pretty woman whom he might wish to know, to a woman of society at whose house he might wish to visit, or to an old woman who would speak well of him. Whether this was true or not it was eminently a New York cynicism.

But for all this cynicism, irreverence, ush and self confidence, your New Yorker is a pleasant companion and a good comrade. He likes champagne, and under its genial influence expands into anecdote and jest, repartee and attack, nearly as sparkling as his favorite wine, although, like it, possessing more brilliancy than body. His prudence and wideawakeness tell him where to stop both the wine and the jest, and the lit ... supper or the theater party conducted by a New Yorker seldom bequeathes a

headache or a regret to the next morning. If I had an intellectual or moral difficulty to solve, I would consult a Boston man; if I required financial advice-not help, if you please-or if I were in a social puzzle of any sort, or wanted to know the character of any human being of note, I would ask it of a New York man; but if I had a hurt heart, or had done a foolish and imprudent thing and wanted to get out of it gracefully, I would scrupulously avoid telling either the one or the other, for the Bostonian would stonily stare his disap-proval and the New Yorker would offer a jest or a cynicism, or show that my weakness had in his eyes broken down some of the barriers between himself and one who had not known how to

guard herself from mistakes.

To whom would I turn in such a strait, you ask? Why, most assuredly to a southerner; aye, or to a westerner, diverse though they be. The southerner would understand me better and save much of the pain and humiliation of ing the folly or the credulity that had led to the trouble we imagine; but the westerner would be even more ready to shield and comfort the sufferer.

Of course, on the excursion we allude to, we met many westerners, some of whom I had learned to knew and to value in the course of my lecturing tour some two years since, and the sensation in renewing the acquaintance was as when, stepping from the heated and lifeless atmosphere of the drawing room car, one meets the first rush of the prairie wind-fresh, full of ozone, a little boisterous, yet full of sweet, wholesome scents of grass and wild growths and miles of unused atmosphere.

There is no hospitality like that of the western man; the southerner is hospitable, but with discrimination; a joint antebellum distrust of a northerner lingers in his breast and his political likes and dislikes are rather apt to take a personal form. Also he likes to know something of his guest's family, social standing and antecedents. These matters pleasantly adjusted, the right man or woman may remain for months or years as guest in a southern home, and never perceive, because it would never exist, the slightest wonder on the part of his hosts as to when the visit would

But the westerner's hospitality is not handicapped by such, or by any, limitations; he receives whatever guest may come in his way, caring very little how or why he came, utterly indifferent as to his ancestry or family ties, very indulgent as to his social manners or habits, largely tolerant of his political or religious views, although they may diametrically oppose his own. He does not lay himself out as the southerner does to entertain his guest, or trouble himself to make him acquainted with other persons; he simply throws open the doors of his home and expects tho guest to share its privileges without formality or protestations of gratitude. Only if this hospitality should be abused, and the warmed adder begin to show his nature, then God pity the traiter, for I know not whether western rifle or southern pistol is the swifter or sterner avenger. What law and damages are to the east and to New York, gunpowder and steel are to the west and south.

But spart from hospitality, either the western or the southern man is a welrome and congenial companion—the for-mer in a loud, jovial sort of fashion, the latter in a more refined and delicate style not seldom touched with a pensive strain, easily lending itself to remance

The western man tells you a good deal about himself, his possessions, his pursuits, his agricultural or political purposes; he has very little reserve, and vakes your interest and sympathy for granted with a naivete which commonly evokes the feeling he appeals to.

The southerner, on the other hand, is . little silent and reserved about himself at first, but as the acquaintance ripens he talks to you about himself and shows such a real and cordial interest in anything you may choose to tell him as to often lead on to indiscreet confidences; and yet hardly indiscreet, for the southern gentleman is the safest confident in the world, except perhaps a Roman Catholic priest; and if his advice is not Of course we had several men of New very practical or valuable, it is a good. York with us. It is to me a very fa- deal to be as heartly inderest and ap-

proved of, as you are sure to be by him. Now you ask, at the end as at the bening, which manner of men do I like best? And I can only reply that each pus has his merite and his peculiarities. perhaps also his faults, or we will call them the defects of his virtues, and that with whichever I am thrown in contact I can spend a pieasant day, and he sure, if I am in need, of loyal and manly pro-

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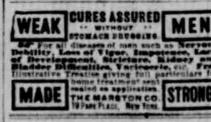
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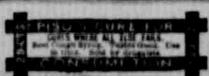
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